



On the Blessed Occasion of the Hajj

Surah al-Baraqah, Ayats 196–203

And accomplish the Hajj and the ‘umrah for Allah, but if you are prevented, (send) whatever offering is easy to obtain, and do not shave your heads until the offering reaches its destination; but whoever among you is sick or has an ailment of the head, he (should effect) a compensation by fasting or alms or sacrificing; then when you are secure, whoever profits by combining the ‘umrah with Hajj (should take) what offering is easy to obtain; but he who cannot find (any offering) should fast for three days during the Hajj and for seven days when you return; these (make) ten (days) complete; this is for him whose family is not present in the Sacred Mosque, and be careful (of your duty) to Allah, and know that Allah is severe in requiting (evil). ❁ The Hajj is (performed in) the well-known months; so whoever determines the performance of the pilgrimage therein, there shall be no intercourse nor fornication nor quarrelling amongst one another; and whatever good you do, Allah knows it; and make provision, for surely the provision is the guarding of oneself (taqwa), and be careful (of your duty) to Me, O men of understanding. ❁ There is no blame on you in seeking bounty from your Lord, so when you hasten on from “Arafat,” then remember Allah near the Holy Monument, and remember Him as He has guided you, though before that you were certainly of the erring ones. ❁ Then hasten on from the place from which the people hasten on and ask the forgiveness of Allah; surely Allah is Forgiving, Merciful. ❁ So when you have performed your devotions, then laud Allah as you lauded your fathers, rather a greater lauding. But there are some people who say, Our Lord! Give us in the world, and they shall have no resting place. ❁ And there are some among them who say: Our Lord! Grant us good in this world and good in the hereafter, and save us from the chastisement of the fire. ❁ They shall have (their) portion of what they have earned, and Allah is swift in reckoning. ❁ And laud Allah during the numbered days; then whoever hastens off in two days, there is no blame on him, (this is) for him who guards (against evil), and be careful (of your duty) to Allah, and know that you shall be gathered together to Him.

Surah al-Hajj, Ayats 25–37

Surely (as for) those who disbelieve, and hinder (men) from Allah's way and from the Sacred Mosque which We have made equally for all men, (for) the dweller therein and (for) the visitor, and whoever shall incline therein to wrong unjustly, We will make him taste of a painful chastisement. ❁ And when We assigned to Ibrahim the place of the House, saying: Do not associate with Me aught, and purify My House for those who make the circuit and stand to pray and bow and prostrate themselves. ❁ And proclaim among men the Pilgrimage: they will come

to you on foot and on every lean camel, coming from every remote path, ﷻ That they may witness advantages for them and mention the name of Allah during stated days over what He has given them of the cattle, then eat of them and feed the distressed one, the needy. ﷻ Then let them accomplish their needful acts of shaving and cleansing, and let them fulfill their vows and let them go round the Ancient House. ﷻ That (shall be so); and whoever respects the sacred ordinances of Allah, it is better for him with his Lord; and the cattle are made lawful for you, except that which is recited to you, therefore avoid the uncleanness of the idols and avoid false words, ﷻ Being upright for Allah, not associating aught with Him and whoever associates (others) with Allah, it is as though he had fallen from on high, then the birds snatch him away or the wind carries him off to a far-distant place. ﷻ That (shall be so); and whoever respects the signs of Allah, this surely is (the outcome) of the piety of hearts. ﷻ You have advantages in them till a fixed time, then their place of sacrifice is the Ancient House. ﷻ And to every nation We appointed acts of devotion that they may mention the name of Allah on what He has given them of the cattle; so your God is One God, therefore to Him should you submit, and give good news to the humble, ﷻ (To) those whose hearts tremble when Allah is mentioned, and those who are patient under that which afflicts them, and those who keep up prayer, and spend (benevolently) out of what We have given them. ﷻ And (as for) the camels, We have made them of the signs of the religion of Allah for you; for you therein is much good; therefore mention the name of Allah on them as they stand in a row, then when they fall down eat of them and feed the poor man who is contented and the beggar; thus have We made them subservient to you, that you may be grateful. ﷻ There does not reach Allah their flesh nor their blood, but to Him is acceptable the guarding (against evil) on your part; thus has He made them subservient to you, that you may magnify Allah because He has guided you aright; and give good news to those who do good (to others).

The Supplication

We ask Allah, the Glorified, the Exalted, to accept the Hajj of the pilgrims and to make the performance of their obligations in it easy. Surely He is the All-hearing, All-knowing.

Allah send blessings upon our Liege-Lord Muhammad and upon his family and companions and grant him peace